

## David Fergusson: Publications

### i) Single-Authored Works

*Faith and Its Critics: A Conversation* (Oxford: Oxford University Press, 2009), pp. 195.

*Church, State and Civil Society* (Cambridge: Cambridge University Press, 2004), pp. vii + 213.

*Community, Liberalism and Christian Ethics* (Cambridge: Cambridge University Press, 1998) pp. xii + 219. Japanese translation, 2002.

*The Cosmos and the Creator: Introduction to the Theology of Creation*, pp. iv + 115 (London: SPCK, 1998). Italian translation, 2003; Korean translation, 2009; Chinese translation, 2010.

*Bultmann* (Geoffrey Chapman, London, 1992), pp. xxi + 154. Re-issued by Continuum, 2000. Korean translation, 1998, Persian translation 2000.

### ii) Edited Works

*Cambridge Dictionary of Christian Theology*, co-edited with Ian A. McFarland, Karen Kilby and Iain R. Torrance (Cambridge: Cambridge University Press, 2011) pp 549.

*Blackwell Companion to Nineteenth-Century Theology* (Oxford: Blackwell, 2010), pp. 534.

*Scottish Philosophical Theology* (Exeter: Imprint Academic Press, 2007), in *Library of Scottish Philosophy*, Gordon Graham (ed.), pp. 216.

*John Macmurray: Critical Perspectives*, co-edited with Nigel Dower, (New York: Peter Lang, 2002), pp. 287.

*Northern Accents: Aberdeen Essays on Preaching*, co-edited with Alan Main (St Andrews: Theology in Scotland, 2001) pp. 148.

*The Future as God's Gift: Explorations in Christian Eschatology* (Edinburgh: T&T Clark, 2001), co-edited with Marcel Sarot, pp. 252.

*John and Donald Baillie : Selected Devotional Writings* (Edinburgh: St Andrew Press, 1997) pp.160.

*The Future of the Kirk: Theology in Scotland Occasional Paper No. 2*, (St Andrews: 1997), co-edited with D. W. D. Shaw, pp.92.

*Christ, Church and Society: Essays on John Baillie and Donald Baillie* (Edinburgh: T&T Clark, 1993) pp.301. Re-issued by T&T Clark International, 2004.

### iii) Contributions to Books

'The Bible and Modernity', *The Bible: Culture, Community and Society* (London: T&T Clark, forthcoming), Neil Messer and Angus Paddison (eds.)

Essay based on sermon preached at Jesus College, Cambridge in *Responding to the New Atheists*, John Hughes (ed.) (Wipf & Stock, forthcoming).

'Bultmann' in *Routledge Companion to Modern Christian Thought*, Chad Meister and James Beilby (eds.) (London: Routledge, forthcoming)

'Interpreting the story of creation: a case study in the dialogue between theology and science' in *Genesis and Christian Theology*, Nathan McDonald, Mark W. Elliott & Grant Macaskill (ed.), (Grand Rapids: Eerdmans, forthcoming), 155–174.

'Ecumenism and the Trinity' in *Oxford Handbook of the Trinity*, Gilles Emery & Matthew Levering (eds.) (Oxford: Oxford University Press, 2011), 547–558.

'The Reformed Doctrine of Providence: From Calvin to Barth,' *Van God gesproken: Over religieuze taal en relationele theologie*, Theo Boer, Heleen Maat, Alco Meesters & Jan Muis (eds.), (Zoetermeer: Uitgeverij Boekencentrum, 2011), 233–245.

'Hegel', in *Blackwell Companion to Nineteenth-Century Theology*, David Fergusson (ed.) (Oxford: Blackwell, 2010), 58–75.

'Providence after Darwin', in Michael Northcott & R. J. Berry (eds.), *Theology After Darwin* (Milton Keynes: Paternoster: 2009), 73–88.

'Theologie und Zivilgesellschaft' in Jürgen Nautz & Arndt Bauerkämper (eds.) *Zwischen Fürsorge und Seelsorge: Christliche Kirche in den europäischen Zivilgesellschaften seit dem 18. Jahrhundert* (Frankfurt: Campus Verlag, 2009) 47–62.

'Epilogue', in Francesca Murphy & Philip Ziegler (eds.), *The Providence of God* (London: T&T Clark, 2009), 326–333.

'Aesthetics of the Reformed Tradition' and 'Theology of Worship: A Reformed Perspective', *Worship and Liturgy in Context: Studies of Theology and Practice*, Duncan B. Forrester & Douglas C. Gay (eds.), (London: SCM, 2009), 23–35, 67–80.

'Jesus and the Faith-History Problem Today', *Jesus Christ Today: Studies of Christology in Various Contexts*, Stuart G. Hall (ed.), (Berlin: Gruyter, 2009) 265–282.

'Faith in the Public Square', *Theology as Conversation: The Significance of Dialogue in Historical and Contemporary Theology*, Bruce L. McCormack & Kimlyn J. Bender (eds), (Grand Rapids: Eerdmans, 2009) 313–326.

'Theology and Laughter', in *The God of Love and Human Dignity: Essays in Honour of George M Newlands*, Paul Middleton (ed.) (London: T&T Clark, 2007), 107–116.

'Creation', *Oxford Handbook of Systematic Theology*, (Oxford: Oxford University Press, 2007) John Webster, Iain Torrance and Kathryn Tanner (eds.), 72–90.

'Sanctification by Grace and the Spiritual Disciplines', *Tolerance and Truth: The Spirit of the Age or the Spirit of God?* Angus Morrison (ed.) (Edinburgh: Rutherford House, 2007), 138–157.

'Types of Natural Theology', *The Evolution of Rationality: Interdisciplinary Essays in Honor of J. Wentzel Van Huyssteen* F. Le Ron Shults (ed.) (Grand Rapids: Eerdmans, 2006), 380–

'The Protestant Churches and Europe: British Perspectives' in *Theologie für Europa: Perspektiven Evangelischer Kirchen*, (eds.), Martin Friedrich, Hans Jürgen Luibl & Christine-Ruth Müller (Frankfurt: Lembeck, 2006), 92–108.

'The Confession in the Life of the Church of Scotland', *Reformed Theology in Contemporary Perspective*, Lynn Quigley (ed.), (Edinburgh: Rutherford House, 2006). 201–214.

'John Macquarrie as Interpreter of Bultmann', *In Search of Humanity and Deity*, Robert Morgan (ed.), (London: SCM, 2006), 25–33.

'Divine Providence and Action' *God's Life in Trinity*, Michael Welker & Miroslav Volf (eds.) (Minneapolis: Fortress Press, 2006), 153–165.

'The Theology of Worship within the Reformed Tradition', *Loving God with our Minds: Festschrift for Wallace Alston*, Michael Welker & Cynthia A. Jarvis (eds.), (Grand Rapids: Eerdmans, 2004), 367–380.

'The Reformed Tradition and the Virtue of Tolerance' in *Public Theology in the 21<sup>st</sup> Century*, William F. Storrar & Andrew Morton (eds.) (Edinburgh: T&T Clark, 2004), 107–121.

'Church, State and Civil Society in the Reformed Tradition', *Reformed Theology: Identity and Ecumenicity*, Michael Welker & Wallace Alston (eds.) (Grand Rapids: Eerdmans, 2003), 127–133.

'The Contours of Macmurray's Philosophy', in *John Macmurray: Critical Perspectives*, David Fergusson and Nigel Dower (eds.), (New York: Peter Lang, 2002), 35–50.

'The Reformed Churches', in *The Christian Church: An Introduction to the Major Traditions*, Paul Avis (ed.), (London: SPCK, 2002), 18–48.

'Will the Love of God Finally Triumph?', *Nothing Greater, Nothing Better: Theological Essays on the Love of God*, ed. Kevin J. Vanhoozer, (Grand Rapids: Eerdmans, 2001), 186–202.

'Introduction', *The Future as God's Gift: Explorations in Christian Eschatology*, eds. David Fergusson & Marcel Sarot, (Edinburgh: T&T Clark, 2001) 1–7.

'Rudolf Bultmann' in *Major Biblical Interpreters* D. K. McKim (ed.), (Downer's Grove, Illinois: IVP, 1998) 1<sup>st</sup> edition, 449–456; 2<sup>nd</sup> edition (2007), 261–267.

'Reformed Confessions: Retrospect and Prospect', *Reformed Theology in the 21<sup>st</sup> Century*, Jung Han Kim (ed.), (Seoul: Soong Sil University, 1998), 119–139.

'Eschatology', *Cambridge Companion to Christian Doctrine*, ed. Colin E. Gunton, (Cambridge: Cambridge University Press, 1997), 226–244.

'Towards a Theology of the Personal', *The Presumption of Presence: Christ, Church and Culture in the Academy. Essays in Honour of DWD Shaw*, Peter McEnhill and G. B. Hall (eds.), (Edinburgh: Scottish Academic Press, 1997), 105–118.

'Thomas Reid on the Objectivity of Morals', *But Where Shall Wisdom be Found?*, Alan Main, (ed.), (Aberdeen: Aberdeen University Press, 1995), 54–63.

‘Theology in Wartime: John Baillie’s Political Theology’, *God’s Will in a Time of Crisis*, Andrew Morton (ed.), (Edinburgh: Centre for Theology & Public Issues, 1994), 32–44.

‘John Baillie: Orthodox Liberal’, *Christ, Church and Society*, op. cit., 123–153.

#### **iv) Journal Articles**

‘Theology Today – Currents and Directions’, *Expository Times*, 123(3) (2011), 1–8.

‘Calvin in Scotland’, *Theology in Scotland*, 17 (2010), 67–81

‘Theology of Providence’, *Theology Today*, 67, (2010), 261–278.

‘Torrance as a Scottish Theologian’, *Participatio*, 2, (2010), 77–87

‘Calvin’s Theological Legacy’, *Ecclesiology*, 6 (2010), 274–289.

Article review of James P. Mackey, *Christianity and Creation: The Essence of the Christian Faith and Its Future among Religions* (London: Continuum, 2006) & *Jesus of Nazareth: The Life, the Faith and the Future of the Prophet* (Dublin: Columba Press, 2008), *Expository Times*, 120, 2009, 334–336.

‘The McIntyre Papers’, *Theology in Scotland*, 14 (2007), 51–65.

‘The Influence of John Macmurray on Scottish Theology’, *Journal of Scottish Thought*, 1.1, 2007, 139–145.

‘Beyond Theologies of Resentment: An Appreciation of Jeffrey Stout’s *Democracy and Tradition*’, *Scottish Journal of Theology*, 59, (2006), 183–197.

‘Karl Rahner and the Extra-Terrestrial Intelligence Question’, co-authored with Christopher Fisher, *Heythrop Journal*, 47, (2006), 275–290

‘Church and State After Christendom’, *International Journal for the Study of the Christian Church*, 4 (2004), 64–79.

‘Theology of Worship’, *Scottish Bulletin of Evangelical Theology*, 21, (2003), 7–20.

‘Karl Barth’s Resurrection of the Dead: Further Reflections’, *Scottish Journal of Theology*, 56 (2003), 65–72.

‘Outside Verdict: A Theological Postscript’, *Theology in Scotland*, 9.2 (2002), 73–80.

‘The Doctrine of the Incarnation Today’, *Expository Times*, 113, (2001), 75–79.

‘The Warfare of Argument: Theology in Edinburgh Across Four Centuries’, *Theology in Scotland*, 7, (2000), 5–30.

‘Reclaiming the Doctrine of Sanctification’, *Interpretation*, 53, (1999), 380–390.

‘The Kirk and Its Contribution to Scottish Identity’, *Theology in Scotland*, 5, (1998), 27–40.

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242–249.

‘Communitarianism and Liberalism: Towards a Convergence?’, *Studies in Christian Ethics*, 10.2, (1997), 32–48.

‘John Macmurray's Philosophy of the Family’, *Appraisal*, 1.2, (1996), 68–74.

‘Paradise Lost and Regained: An Ancient Symmetry Assessed’, *Irish Theological Quarterly*, 60, (1994), 115–124.

Article Review of Daniel Migliore, *Faith Seeking Understanding*, *Theology in Scotland*, 1, (1994), 5–15.

‘Predestination: A Scottish Perspective’, *Scottish Journal of Theology*, 46.4, (1993), 457–478.

‘The Absoluteness of Christianity?’, *Scottish Journal of Religious Studies*, 13.2, (1992), 114–125.

‘Predestination : Blessing or Curse of Scottish Theology?’ *Aberdeen University Review*, 187, Spring, (1992), 246–256.

‘Das Konzept der Freiheit in der heutigen britischen Theologie’, *Berliner Theologische Zeitschrift*, 7.2, (1990), 230–242.

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‘Interpreting the Resurrection’, *Scottish Journal of Theology* 38, (1985), 287–305.